



## कार्यालय, जिलाशिक्षा पदाधिकारी, मुजफ्फरपुर।

पत्रांक १३५ /

प्रेषक,

डॉ० विमल ठाकुर,  
जिला शिक्षा पदाधिकारी,  
मुजफ्फरपुर।

सेवा में,

प्राचार्य,  
प्रीमीयर एकेडमी बसौली,  
कुढ़नी, मुजफ्फरपुर।

मुजफ्फरपुर, दिनांक २०/५/१७ /

विषय :- CBSE से विद्यालय की संबद्धता की अवधि विस्तार के संबंध में।

महाशय,

उपर्युक्त विषयक आवेदन विहित प्रपत्र में भरकर अनुलग्नक सहित आपके स्तर से प्राप्त किया गया। अवलोकनोपरान्त अनुलग्नक सहित प्रपत्र संतोषजनक पाया गया। हस्ताक्षरोपरान्त इसे अग्रेत्तर कार्यार्थ आपको वापस किया जा रहा है।

अनु०:-यथोक्त।

विश्वासभाजन

(२) २०/५/१७  
जिला शिक्षा पदाधिकारी,  
मुजफ्फरपुर।

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER  
IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND  
SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL  
BOARD OF SECONDARY EDUCATION**

(In accordance with school safety Policy, 2016 issued by the NDMA, Manual on Safety and  
Security of children in Schools developed by NCPCR and the National  
Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education  
Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1.	Affiliation Number allotted by CBSE to the School	330576
2.	Name of the School as per affiliation letter of CBSE	PREMIER ACADEMY
3.	Address of the School	AT+P.O - BASAULI PS & ANCHAL- KUDHANI VIA-TURKI DIST.- MUZAFFARPUR(BIHAR) PIN- 844127
4.	Standard/level/class up to which the school is running	From Class- I to Class- XII
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6.	U-DISE code allotted to the school:	10140510204
7.	Name and address of the Trust/Society/Company(under section-8) running the School as on date	S.R. FOUNDATION C/O- PREMIER ACADEMY AT+P.O- BASAULI PS & ANCHAL- KUDHANI VIA-TURKI DIST.- MUZAFFARPUR(BIHAR) PIN- 844127
8.	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9.	Purpose of present application:	Extension
10.	Location of School	Outside the Municipal limits of any town/city.
11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes
12.	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	131, 27-08-2014
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations ?	No

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	Yes
15.	Are both the School and Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides ?	Yes

*andy*  
**Principal**  
**PREMIER ACADEMY**  
BASAULI, P.S. & ANCHAL KUDHANI  
VIA-TURKI, DIST.-MUZAFFARPUR-844127  
AFFILIATED TO C.B.S.E., NEW DELHI  
AFFILIATION CODE : 330576 SCHOOL NO.-50506

*20/14*  
*Signature* **निला शिंदे** *D.E.O.*  
**मुजफ्फरपुर**



	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	9672
17.	The land is in the possession of the school/ Trust/ Society/ Company legally by way of:	Lease Deed
18.	Name of the Owner/ Lessee of the land in respect of point-16 above:	S.R.FOUNDATION
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01-01-2012 TO 31-12-2061 49 years
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above ?	No

**INFORMATION REGARDING ESSENTIAL SAFETY REQUERMENTS**

21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	17-04-2019
22.	Has the School been inspected by the officer of Government Fire Department and the School building been declared safe for school from the point of view of fire safety ?	YES
22(a)	If yes the date of last inspection:	16-04-2019
23.	Has the school compound been checked by the public health department and the health and Sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	16-04-2019

**INFORMATION REGARDING THE STAFF**

24.	Dees the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government ?	YES
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	YES
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government ?	YES

*Chairman*  
**Chairman**  
**PREMIER ACADEMY**  
 BASAULI, P.S. & ANCHAL KUDHANI  
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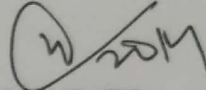
*Principal*  
**Principal**  
**PREMIER ACADEMY**  
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*Principal*  
**Principal**  
**PREMIER ACADEMY**  
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 AFFILIATION CODE : 330576 SCHOOL NO.-50506

*Signature*  
 2/2017  
 Sign **निवा मिना पदाधिकारी**  
 मुजफ्फरपुर

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. ....		Date of Issuance .....
1.	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for extension / upgradation of affiliation?	yes Extension
<div style="text-align: center;">   <b>SIGNATURE</b>              (NAME AND STAMP OF ISSUING OFFICER)              DISTRICT EDUCATION OFFICER / NAME OF DISTRICT           </div>		
<div style="text-align: center;">             Counter Signature               (Name, Designation and Stamp)              District Collector/              Deputy Commissioner              (or his authorized representative*)              Name of District              (* Not Below the rank of a Group- A              Gazette Officer)           </div>		

(Signature of Principal)

**Principal**

**PREMIER ACADEMY**  
 BASAULI, P.S. & ANCHAL KUDHANI  
 VIA-TURKI, DIST.-MUZAFFARPUR-844127  
 AFFILIATED TO C.B.S.E., NEW DELHI  
 AFFILIATION CODE: 330576 SCHOOL NO.-50506

(Signature of D.E.O.)  
 जिला शिक्षा पदाधिकारी  
 मुजफ्फरपुर